

**Translation from Punjabi into English**

**Sub Divisional Engineer, Provincial Sub Division No. 1, PWD  
Complex, Building and Road Branch, Jalandhar Cantt.**

To

**Principal,  
Dips School,  
Urban Estate Phase-I,  
Jalandhar City**

No. **40**

Dated **17-04-2025**

**Subject:** Regarding issuance of Building Safety Certificate (Dips School)

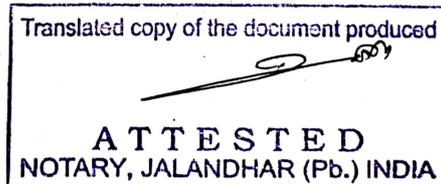
Regarding above subject, Sh. Jatinder Kumar Asst. Engineer inspected Building of Dips School Urban Estate Phase-I, Jalandhar City and this building found safe in inspection. Attached School Building Safety Certificate (valid upto 31-03-2026) has been sent to you.

This is for your kind information.

**Encl./Building Safety Certificate**

**Sd/- in English**

**Sub Divisional Engineer,  
Provincial Sub Division No. 1,  
P.W.D. B&R Branch  
Jalandhar Cantt.**



**14 JUN 2025**

ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਉਪ ਮੰਡਲ ਨੰਬਰ.1 ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ ,  
ਜਲੰਧਰ ਛਾਉਣੀ ।

ਸੇਵਾ ਵਿਖੇ

Principal,  
Dips School,  
Urban Estate Phase-1,  
Jalandhar City .

ਨੰਬਰ: 40

ਮਿਤੀ: 17/04/2025

ਵਿਸ਼ਾ: ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ( Dips School) ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਸ਼੍ਰੀ ਜਤਿੰਦਰ ਕੁਮਾਰ ਸਹਾਇਕ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ Dips School, Urban Estate Phase-1, Jalandhar City ਸਕੂਲ ਬਿਲਡਿੰਗ ਦੀ ਇੰਸਪੈਕਸ਼ਨ ਕੀਤੀ ਗਈ ਹੈ ਅਤੇ ਇੰਸਪੈਕਸ਼ਨ ਦੇਰਾਨ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਸੁਰੱਖਿਅਤ ਪਾਈ ਗਈ ਹੈ । ਆਪ ਨੂੰ ਸਕੂਲ ਬਿਲਡਿੰਗ ਦਾ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ (valid upto 31.03.2026 ) ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਇਹ ਆਪ ਦੀ ਸੂਚਨਾ ਹਿੱਤ ਹੈ।

ਨੱਥੀ/ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ

  
ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,  
ਪ੍ਰਾਂਤਕ ਉਪ ਮੰਡਲ ਨੰ.1, ਲੋ.ਨਿ.ਵਿ. ਭਤੇਮ ਸ਼ਾਖਾ  
ਜਲੰਧਰ ਛਾਉਣੀ ।

PERFORMA FOR THE SAFETY OF SCHOOL BUILDING

PART I

(To be filled to the Head of School/Institution)

1. Name of the School **DIPS SCHOOL**
2. Locations **URBON ESTATE-I (JALANDHAR)**
3. Plot Area **1.1 ACRES**
4. Plinth Area **47,143 sq.ft**
5. Number of Stories **THREE (03)**
6. Year of construction of the buildings **2007**
7. If the building has been constructed under the supervision of the qualified Engineer, the following details may be given **YES**
  - a) Name of the Engineer with qualification **S. GURDEV SINGH (DIPLOMA IN CIVIL ENG.)**
  - b) Address of the Engineer **N.P.O - CHUMRON, DISTT. GURDASPUR (PB)**
  - c) Set of Structural drawing used in construction, if available **YES**
  - d) Name & Address of Archttect with qualification **MR. ANAND ARORA (B. ARCH)**  
**S3-PGR COMPLEX (JALANDHAR)**
8. Whether the building has been constructed for the purpose of:
  - a) School  Yes/No
  - b) Residential purpose and converted for use as a school  Yes/No
9. Materials used for roofs
  - a) R.C.C. Slabs  Yes/No
  - b) R.S. joints & battons  Yes/No
  - c) Wooden joints & battons  Yes/No
10. Materials used for Walls
  - a) Mud Mort  Yes/No
  - b) Cement Morter  Yes/No **CEMENT MORTER**
  - c) Plaster
    - i) Lime Mortar  Yes/No
    - ii) Cement Mortar  Yes/No
11. Floorings
  - a) Conglomerate  Yes/No
  - b) Terrazzo  Yes/No
  - c) Brick Paving  Yes/No**KOTA STONE/TERRAZZO FLOOR TILES, CEMENT COND AND PAVING BLOCKS**
12. A detail drawing indicating dimensions of the rooms along with size and location of doors and windows(attached). **MAP ENCLOSED**

**Principal**  
**DIPS School**  
**Jalandhar**  
Signature with stamp of  
The Head of the School

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PART II

(To be filled by the S.D.O. of the P.W.D. B&R Department)

DIPS School Urban Estate ph-I Jalandhar

- a) I have visited the above mentioned school on 4.4.2025 and have visually inspection it from all angles of safety and I find it FD for normal use as a school buildings.
- b) In case any addition/alteration or expansion and modification of this building is to be carried out, the same be carried out under the supervision of a technically qualified Engineer and this certificate may again be obtained after the completion from the undersigned.
- c) In case the building is effected by flood or if there is settlement of walls/foundation or sagging of roofs etc. Immediate Inspection of the undersigned be arranged to check the stability and safety of the building.
- d) This building can safety occupied for normal use upto (indicate year upto which it can be used) for up to 31.3.2026 (2025-2026)

The School Building is VISIBLY SAFE & can be used upto 31.3.2026 (2025-2026)

Sub Divisional Engineer,

PWD B&R Branch

Jalandhar

Ref. No. 40

Dated 17/04/2025

  
Sub Divisional Engineer  
Provincial Sub Divn. No.1  
PWD B&R Br. Jalandhar Cantt